

## Punjab Government Gazette

### **EXTRAORDINARY**

**Published by Authority** 

CHANDIGARH, WEDNESDAY, NOVEMBER 27, 2019 (AGRAHAYANA 6, 1941 SAKA)

### LEGISLATIVE SUPPLEMENT

**Contents** Pages Part - I Acts NilPart - II **Ordinances** NilPart - III **Delegated Legislation** 1. Notification No. G.S.R.43/P.A.1/1914/S.59/ Amd.(42)/2019, dated the 25th November, 2019, containing amendment in the Punjab Liquor License Rules, 1956. .. 617 2. Notification No. S.O.127/C.A.5/1938/S.9/ 2019, dated the 26th November, 2019, giving notice of intention to authorize the carrying out of the filed firing and artillery. .. 619-624 Correction Slips, Republications and Part - IV **Replacements** Correction Slip No. 183/Rules/II.D4, dated the 25th November, 2019, containing amendment in Chapter -2 Part -C of the Rules and Orders of Punjab and Haryana, Volume-V. .. 11

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#### PART III

#### **GOVERNMENT OF PUNJAB**

OFFICE OF EXCISE AND TAXATION COMMISSIONER

PUNJAB, PATIALA

### **NOTIFICATION**

The 25th November, 2019

**No. G.S.R.43/P.A.1/1914/S.59/ Amd.( 42)/2019.**— In exercise of the powers conferred by section 59 of the Punjab Excise Act, 1914 (Punjab Act No. 1 of 1914), read with the Government of Punjab, Department of Excise and Taxation, Notification No. S.O. 06/P.A.1/1914/S.9/2017, dated the 25th April, 2017, and all other powers enabling me in this behalf, I, VivekPratap Singh, I.A.S, Excise Commissioner, exercising the powers of Financial Commissioner, make the following rules further to amend the Punjab Liquor License Rules, 1956, namely:-

#### **RULES**

- 1. (1) These rules may be called the Punjab Liquor License (Second Amendment) Rules, 2019.
  - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
- 2. In the Punjab Liquor License Rules, 1956, in rule 38, in E-Special Conditions, in Condition No. (19), item (i) shall be omitted.

### VIVEK PRATAP SINGH,

Excise commissioner, Punjab.

1915/11-2019/Pb. Govt. Press, S.A.S. Nagar

### **PART III**

### **GOVERNMENT OF PUNJAB**

## DEPARTMENT OF HOME AFFAIRS AND JUSTICE (HOME-II BRANCH)

### **NOTIFICATION**

The 26th November, 2019

**No. S.O.127/C.A.5/1938/S.9/2019.-**In exercise of the powers conferred by subsection (3) of section 9 of the Maneuvers, Field Firing and Artillery Practice Act, 1938 (Central Act 5 of 1938), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to give notice of his intention, to authorize the carrying out of the field firing and artillery practice during the period specified in the Schedule given below, in the area defined under sub-section (1) of the said Act, vide the Government of Punjab, Department of Home Affairs and Justice, Notification No. S.O. 126/C.A.5/1938/S.9/2019 dated the 26th November, 2019 for the information of the persons likely to be affected thereby, namely:-

### **SCHEDULE**

-	-	JULY 2020	AUGUST 2020	SEPTEMBER 2020
-	-	16 to 18	01	01 to 05
		20 to 25	03 to 08	07 to 12
		27 to 31	10 to 15	14 to 19
			17 to 22	21 to 26
			24 to 29	28 to 30
			31	
OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY
2020	2020	2020	2021	2021
-	-	16 to 19	01 to 02	01 to 06
		21 to 26	04 to 09	08 to 13
		28 to 31	11 to 16	15 to 20
			18 to 23	22 to 27
			25 to 30	
MARCH	APRIL	MAY	JUNE	JULY
2021	2021	2021	2021	2021
01 to 06	01 to 03	-	-	16 to 17
08 to 13	05 to 09			19 to 24
15 to 20				26 to 31
22 to 27				
29 to 31				

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AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
2021	2021	2021	2021	2021
02 to 07	01 to 04	-	-	16 to 18
09 to 14	06 to 11			20 to 25
16 to 21	13 to 18			27 to 31
23 to 28	20 to 25			
30 to 31	27 to 30			
JANUARY	FEBRUARY	MARCH	APRIL	MAY
2022	2022	2022	2022	2022
01	01 to 05	01 to 05	01 to 02	-
03 to 08	07 to 12	07 to 12	04 to 09	
10 to 15	14 to 19	14 to 19		
17 to 22	21 to 26	21 to 26		
24 to 29	28	28 to 31		
31				
JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER
2022	2022	2022	2022	2022
-	16	01 to 06	01 to 03	-
	18 to 23	08 to 13	05 to 10	
	25 to 30	15 to 20	12 to 17	
		22 to 27	19 to 24	
		29 to 31	26 to 30	
NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH
2022	2022	2023	2023	2023
-	16 to 17	02 to 07	01 to 04	01 to 04
	19 to 24	09 to 14	06 to 11	06 to 11
	26 to 31	16 to 21	13 to 18	13 to 18
		23 to 28	20 to 25	20 to 25
		30 to 31	27 to 28	27 to 31
APRIL	MAY	JUNE	JULY	AUGUST
2023	2023	2023	2023	2023
01	-	-	17 to 22	01 to 05
03 to 08			24 to 29	07 to 12
			31	14 to 19
				21 to 26
				28 to 31

SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY
2023	2023	2023	2023	2024
01 to 02	-	-	16	01 to 06
04 to 09			18 to 23	08 to 13
11 to 16			25 to 30	15 to 20
18 to 23				22 to 27
25 to 30				29 to 31
FEBRUARY	MARCH	APRIL	MAY	JUNE
2024	2024	2024	2024	2024
01 to 03	01 to 02	01 to 06	-	-
05 to 10	04 to 09	08 to 09		
12 to 17	11 to 16			
19 to 24	18 to 23			
26 to 29	25 to 30			
JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER
2024	2024	2024	2024	2024
16 to 20	01 to 03	02 to 07	-	-
22 to 27	05 to 10	09 to 14		
29 to 31	12 to 17	16 to 21		
	19 to 24	23 to 28		
	26 to 31	30		
DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL
2024	2025	2025	2025	2025
16 to 21	01 to 04	01	01	01 to 05
23 to 28	06 to 11	03 to 08	03 to 08	07 to 09
30 to 31	13 to 18	10 to 15	10 to 15	
	20 to 25	17 to 22	17 to 22	
	27 to 31	24 to 28	24 to 29	
			31	
MAY	JUNE	JULY	AUGUST	SEPTEMBER
2025	2025	2025	2025	2025
-	-	16 to 19	01 to 02	01 to 06
		21 to 26	04 to 09	08 to 13
		28 to 31	11 to 16	15 to 20
			18 to 23	22 to 27
			25 to 30	29 to 30

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OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY
2025	2025	2025	2026	2026
_	-	16 to 20	01 to 03	02 to 07
		22 to 27	05 to 10	09 to 14
		29 to 31	12 to 17	16 to 21
			19 to 24	23 to 28
			26 to 31	
MARCH	APRIL	MAY	JUNE	JULY
2026	2026	2026	2026	2026
02 to 07	01 to 04	-	-	16 to 18
09 to 14	06 to 09			20 to 25
16 to 21				27 to 31
23 to 28				
30 to 31				
AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
2026	2026	2026	2026	2026
01	01 to 05	-	-	16 to 19
03 to 08	07 to 12			21 to 26
10 to 15	14 to 19			28 to 31
17 to 22	21 to 26			
24 to 29	28 to 30			
31				
JANUARY	<b>FEBRUARY</b>	MARCH	APRIL	MAY
2027	2027	2027	2027	2027
01 to 02	01 to 06	01 to 06	01 to 03	-
04 to 09	08 to 13	08 to 13	05 to 09	
11 to 16	15 to 20	15 to 20		
18 to 23	22 to 27	22 to 27		
25 to 30		29 to 31		
JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER
2027	2027	2027	2027	2027
-	16 to 17	02 to 07	01 to 04	-
	19 to 24	09 to 14	06 to 11	
	26 to 31	16 to 21	13 to 18	
		23 to 28	20 to 25	
		30 to 31	27 to 30	

03 to 08

10 to 15

17 to 22

24 to 29

06 to 11

13 to 18

20 to 25

27 to 31

23 to 28

30 to 31

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DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL
2029	2030	2030	2030	2030
17 to 22	01 to 05	01 to 02	01 to 02	01 to 06
24 to 29	07 to 12	04 to 09	04 to 09	08 to 09
31	14 to 19	11 to 16	11 to 16	
	21 to 26	18 to 23	18 to 23	
	28 to 31	25 to 28	25 to 30	

### SATISH CHANDRA, IAS

Additional Chief Secretary to Government of Punjab, Department of Home Affairs and Justice.

1915/11-2019/Pb. Govt. Press, S.A.S. Nagar

### **PART IV**

## HIGH COURT OF PUNJAB AND HARYANA AT CHANDIGARH CORRECTION SLIP

The 25th November 2019

**No. 183 Rules/II.D4.-**Chapter – 2 Part – C of the Rules and Orders of Punjab and Haryana, Volume-V, is substituted as under:-

### 'PREPARATION OF PAPER-BOOKS IN LETTERS PATENT APPEALS'

- 1. The paper-book in such appeals shall ordinarily consist of:-
  - (a) The memorandum of appeal;
  - (b) A copy of the judgment/order Impugned;
  - (c) A copy of the judgment/order and documents which were before the Single Judge.
- 2. No Appeal under clause 10 of the Letters Patent will be received by the office of Registrar (Judicial) unless it is accompanied by two sets of following:-
  - (a) Memorandum of Appeal (typed/printed);
  - (b) Certified copy of Judgment/order Impugned. In case of exemption, downloaded copy from the official website of this Court or printed/typed/photocopy attested by the counsel as true copy.
  - (c) Photocopy of the complete paper-book which was before the Single Judge including the Writ Petition, Written Statement, Replication/Rejoinder (if any), with Annexures and Documents in two identical sets attested by the counsel as true copy.
- 3. In case appeal is filed by the State or any statutory body, it shall mention, as to whether any other appeal(s) arising out of the judgment in bunch matter and/or earlier judgment relied upon, has been filed or not. If yes, the status thereof."

The aforesaid amendment will be effective from 02.12.2019.

BY ORDER OF HON'BLE THE CHIEF JUSTICE AND JUDGES

**B.B.S. TEJI,** 

Registrar (Rules) for Registrar General.